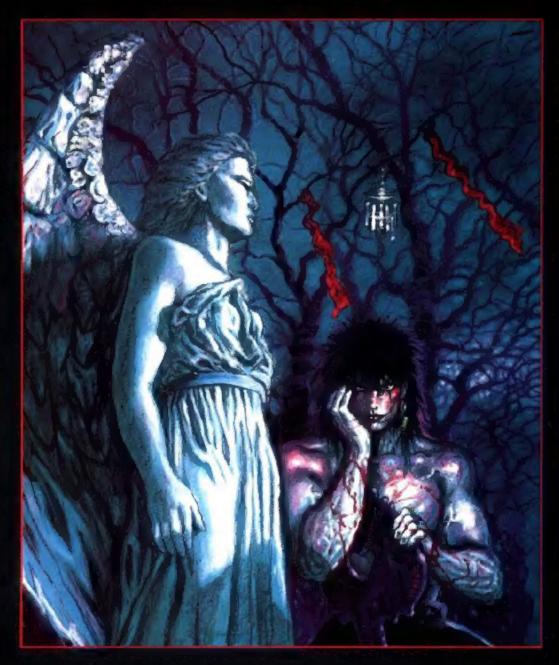
# THE CROW



J.O'BARR





# THE CROW

## J.O'BARR



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#### INTRODUCTION

#### IN A LONELY PLACE

NE DAY YOU ARE GOING TO LOSE EVERYTHING YOU HAVE. NOTHING WILL PREPARE YOU FOR THAT DAY. NOT FAITH... NOT RELIGION... NOTHING. WHEN SOMEONE YOU LOVE DIES, YOU WILL KNOW EMPTINESS... YOU WILL KNOW WHAT IT IS TO BE COMPLETELY AND UTTERLY ALONE. YOU WILL NEVER FORGET AND NEVER EVER FORGIVE. THE LONELY DO NOT USUAL-LY SPEAK AS COMPLETELY AND INTIMATELY AS JAMES O'BARR DOES HERE IN THIS BOOK - SO, IF ANYTHING, AT LEAST TAKE THIS LESSON FROM THE CROW: THINK ABOUT WHAT YOU HAVE TO LOSE.

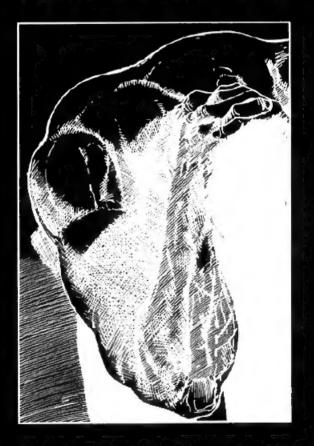
IF YOU ARE SOMEONE WHO HAS NOTHING TO LOSE, THEN YOU ARE ALREADY HERE... AND YOUR LESSON IS A MUCH MORE DIFFICULT ONE.

I HAVE SAT NEXT TO MY FRIEND JAMES THROUGH MANY COMIC BOOK CONVENTIONS AND I'VE LISTENED TO HIS HALF-TRUTH ANSWERS TO QUES-TIONS LIKE: "WHERE DID YOU GET THE IDEA FOR THE CROW?" AND "WHY DID YOU DO THIS STORY?" HE WOULD ALWAYS SAY SOMETHING ABOUT IT BEING BASED ON A TRUE STORY - SOMETHING HE READ IN THE NEWSPAPER ABOUT A YOUNG COUPLE MURDERED IN DETROIT. OR HE WOULD SAY SOMETHING ABOUT THE INFLUENCES OF GREAT COMIC BOOK ARTISTS LIKE WILL EISNER. OR VAUGHN BODE, AND SOMETIMES HE WOULD TALK ABOUT ALL THE INSPI-RATIONAL MUSICAL INFLUENCES FROM JOY DIVISION AND THE CURE TO BIG BLACK AND PITCH SHIFTER. SO MANY STORIES AND EXPLANATIONS, BUT ONLY HALF OF THE WHOLE STORY. JAMES DID THIS BOOK BECAUSE HE DIED. INSIDE, BUT FOUND HE WAS STILL BREATHING. THE CROW COMES FROM SOME LONELY VOID FAR BEYOND PAIN, SORROW, AND WORDS. THIS BOOK YOU ARE HOLDING WAS A PLACE FOR JAMES TO PUT ALL THE RAGE AND ANGER HE FELT AT HAVING SOMEONE HE LOVED TORN AWAY ... AND IT IS AN ATTEMPT TO FIND ORDER AND JUSTICE WHERE THERE IS NONE... FOR SOME THINGS THERE IS NO FORGIVENESS ... ABSOLUTELY NONE. THAT HARD FACT IS IMPOSSIBLE TO LEARN TO LIVE WITH. THE EVENT - THE SPLIT SECOND OF TIME THAT BROUGHT YOU TO THIS LONELY PLACE - CANNOT BE FORGIVEN. NO MATTER HOW INEVITABLE IT WAS. IT TOOK AWAY THE FUTURE AND IT ENDED EVERYTHING, EXCEPT FOR THIS: THE EMOTIONAL INERTIA OF A RELA-TIONSHIP. THAT IS FOREVER AND IT IS ALL THAT YOU HAVE LEFT. LEARN TO LIVE WITH THAT. INFLUENCE IT. ACCESS IT. JAMES WROTE A LOVE LETTER CALLED "THE CROW." THE MOST BEAUTIFUL LOVE LETTER I HAVE EVER READ... A DREAM, A VISION, AND A REAL PLACE TO RECOVER SOMETHING THAT WAS LOST.

YOU WILL FIND A QUOTE IN A. A. ATTANASIO'S AFTERWORD WHICH READS, "THE HAND IS NO DIFFERENT FROM WHAT IT CREATES." THERE IS NO INTRODUCTION MORE FITTING FOR THE CROW. THIS BOOK IS JAMES' CERE-MONY... A MESSAGE TO YOU AND ME. LISTEN CLOSELY...

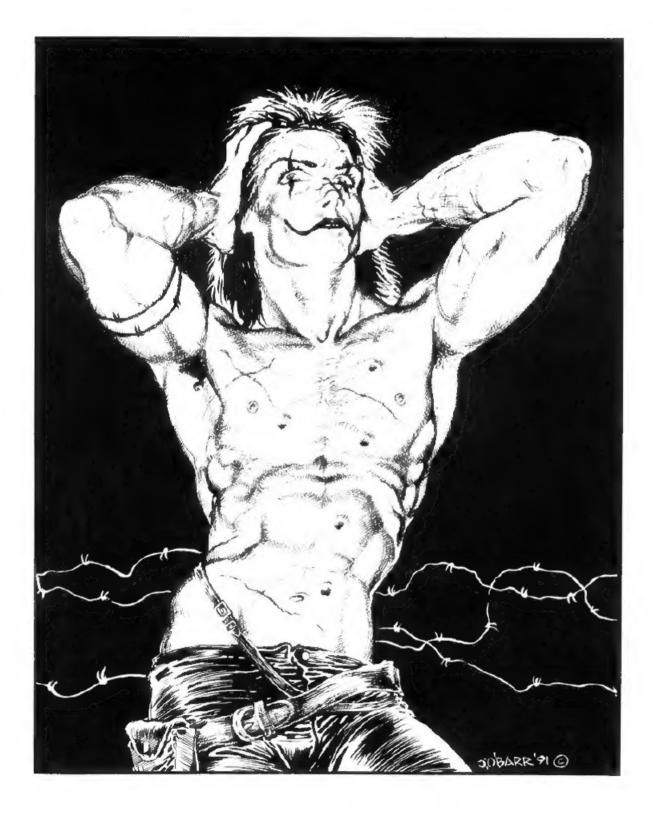
-JOHN BERGIN KANSAS CITY 1993

### IN MEMORY OF Brandon Lee



YOU'LL BE SADLY MISSED. LOVE, JAMES

## LAMENT . PAIN & FEAR .



### PAIN

A YEAR AGO... A COLD OCTOBER NIGHT... A BROKEN DOWN CAR ON A DIRT ROAD... A Man... A Girl... Madness... Pain... and the shadows... My God, the shadows...

### FEAR

HE SCREAMS AND SCREAMS AND POUNDS HIS HEAD Against the Wall Until Wailing Phantom Firetrucks Paces Across his vision.

PAIN, PAIN IS ALL HE WANTS. AND HATE, YES HATE.

WE SHALL NEVER FORGET AND NEVER FORGIVE.

AND NEVER EVER FEAR. Fear 1s for the enemy. Fear and bullets.



















### ORDINARY NOCTURNE

One breath tears operatic rents in these partitions Destroys the pivots of eroded roofs. Dispels the limits of the hearth, Makes casements disappear

Along the vine I came, Using a gargoyle as a footnest And into this carriage which shows its age In convex windowpanes, in rounded panels, In forturous upholstery

Hearse of my lonely sleep Shepard's cart of my stupidity The vehicle spins on the grass of an overgrown highway, In a blemish high on the right window Revolve pale lunar fictions, breasts and leaves.

A very dark green and a very dark blue blot out the image. We unbitch and unharness beside a patch of gravel

- Here we will whistle for storms, for Sodoms and Solymans, For wild beasts and armies

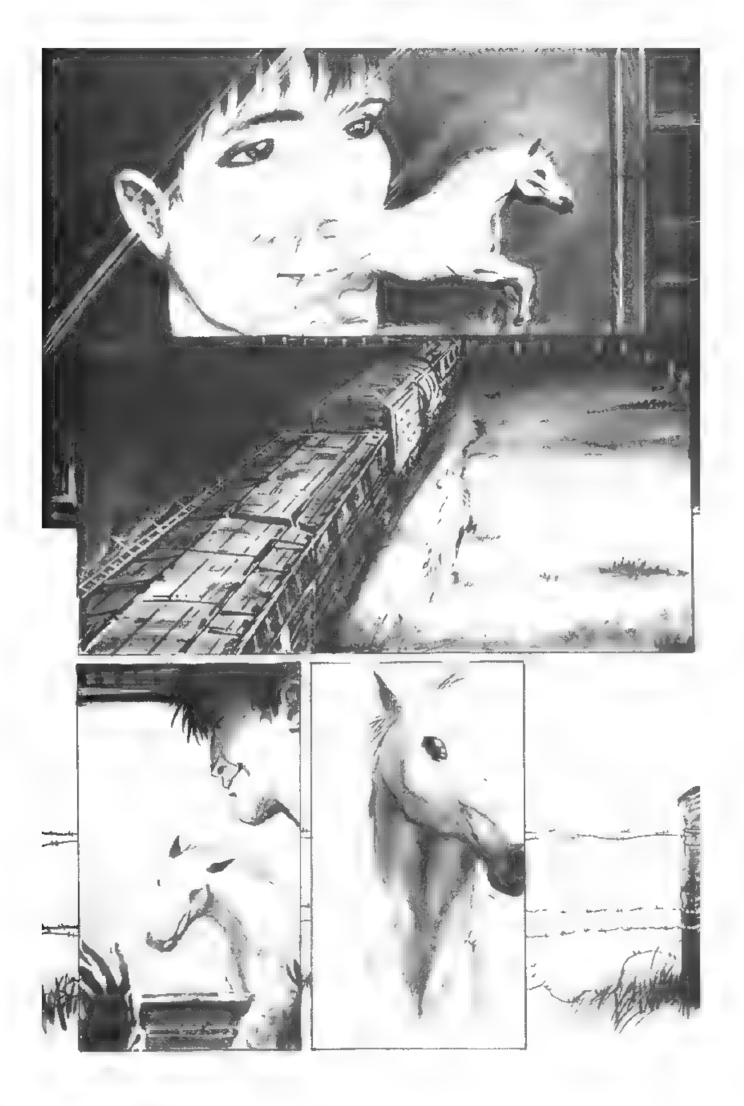
(Postation and dream horses will ride on through more dense and suffocating groves, to sink me to my eyel ds in the silken spring.)

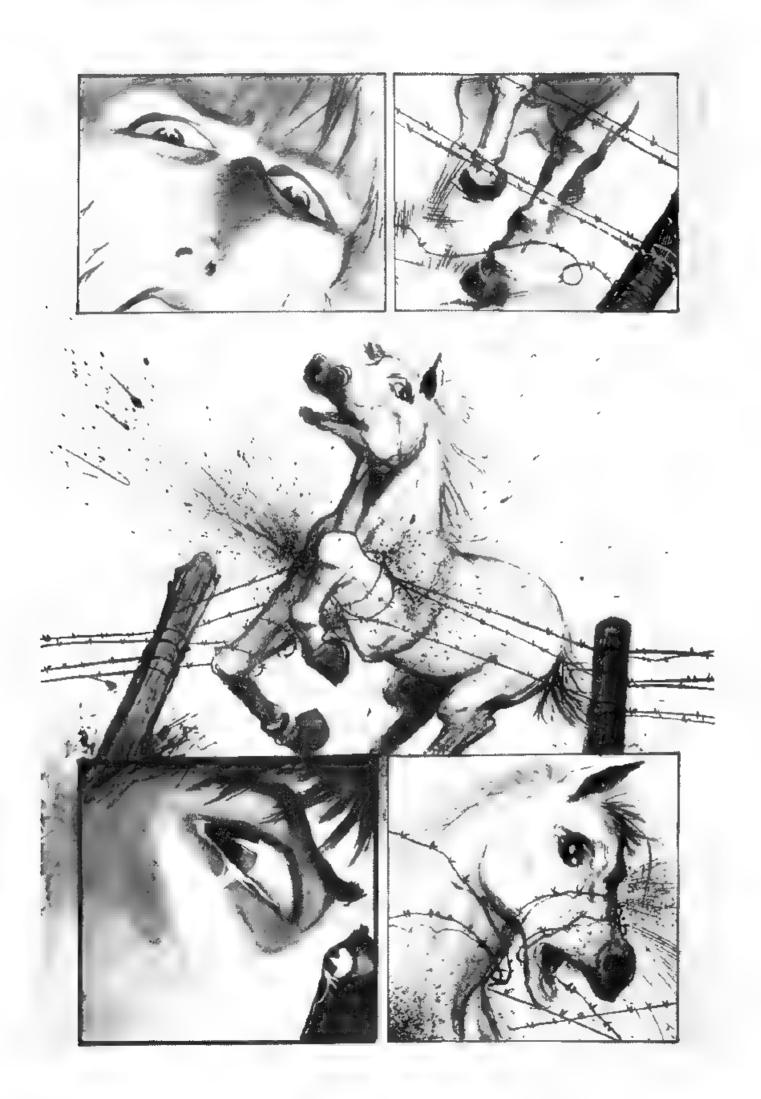
 And drive ourselves off, whipped through splashing water And spilled drinks, to rol, on the barking of bulldogs

One breath dispels the limits of the hearth

- Arthur Rimbaud











### THE CROW book one pain

J.O'BARR

STILL SO STILL, IN THE CITY TO-NIGHT, TWELVE O'CLOCK TICK TOCK, WHEN ALL THAT S GOOD SLINKS AWAY LIKE A BEATEN DOG AND THE BLACK BLACK SHADOWS ARE ALIVE WITH THE DEAD TWISTED POETRY N BROKEN ENGLISH, FLESH AND BLOOD AND STARING FACES.

SO GREY AND DESPAIRING, STRONG AS STEEL BUT COLLAPSED INS DE, THE CROW LAUGHS UNDER A STREET LIGHT, A VOODOO SMILE OF ONE WHO LIVED AND DIED AND STILL YET LIVES ...

HE MAKES HIS WAY HOME WHENE HE CAN BE SHAPELESS IN THE DARK AND PAINT HIS FACE IN THE COLOURSI OF JOY.

TONIGHT HELL SENDS AN ANGEL I

573

PARTONE

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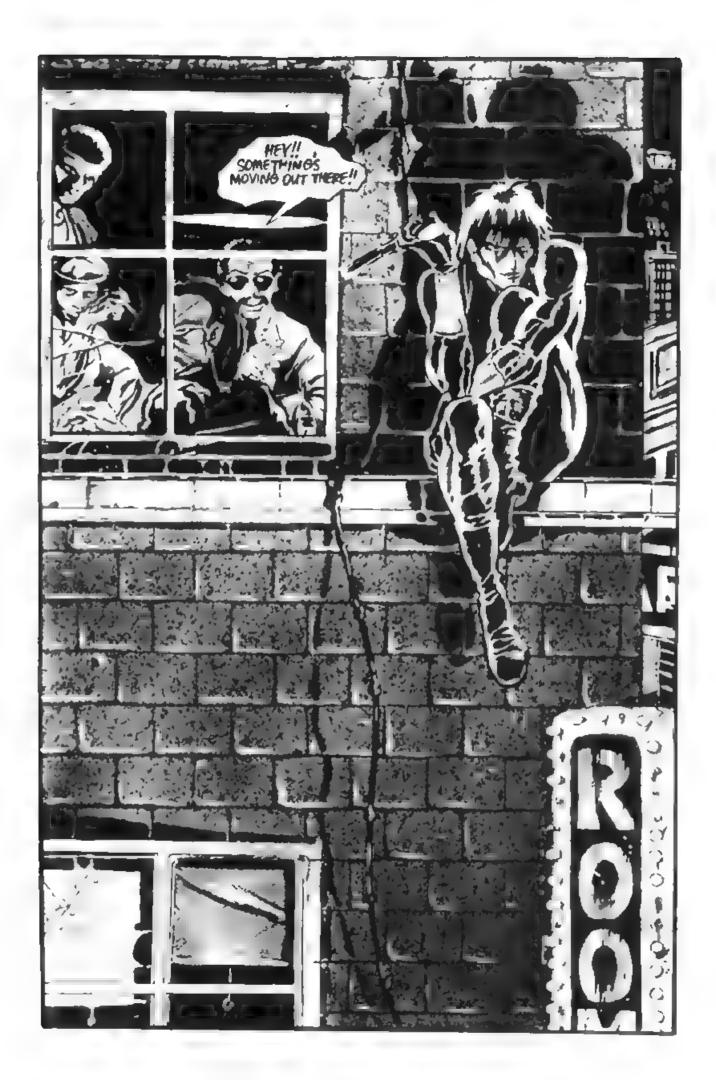
































## NIGHT

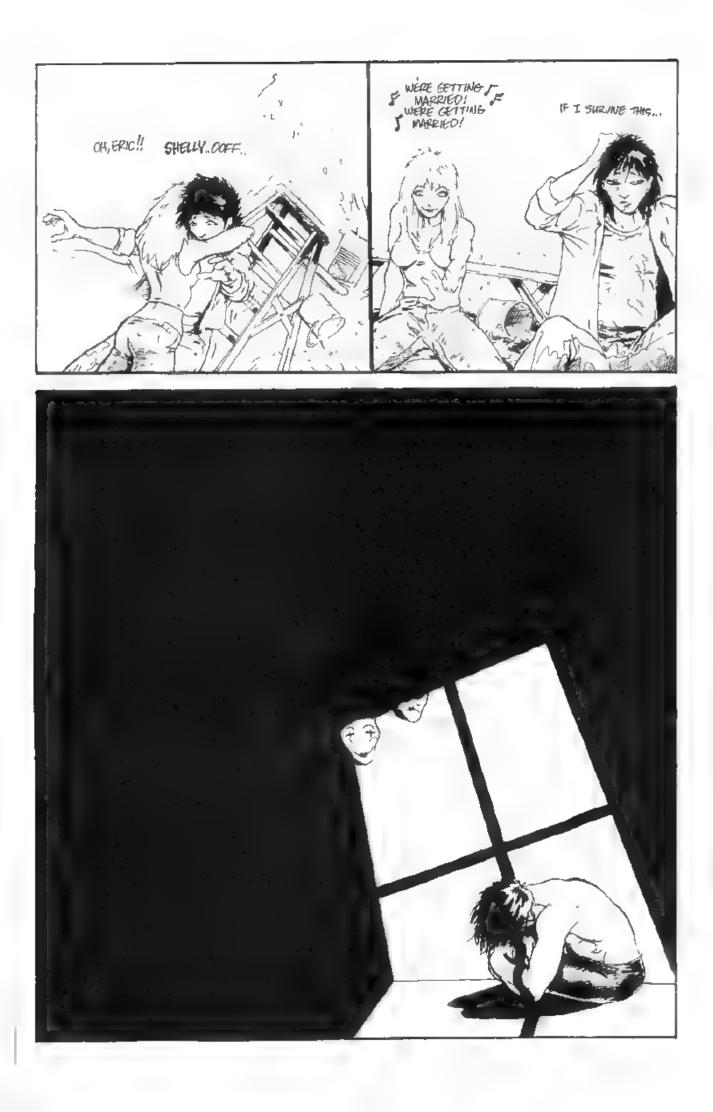
MY HITTEN WALKS ON VELVET FEET AND MAKES NO SOUND AT ALL; AND IN THE DOORWAY NIGHTLY SITS TO WATCH THE DARKNESS FALL I THINK HE LOVES THE LADY, NIGHT AND FEELS AKIN TO HER WHOSE FOOTSTEPS ARE AS STILL AS HIS, WHOSE TOUCH AS SOFT AS FUR

LOIS WEAKLEY MYKAY

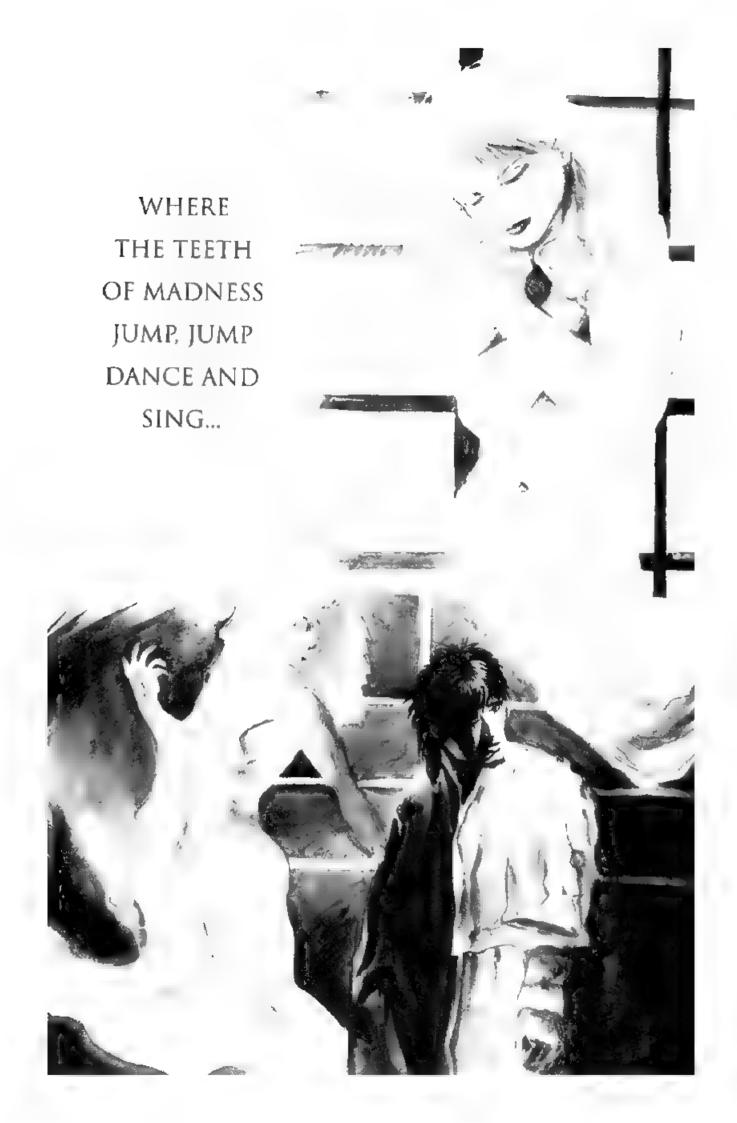


















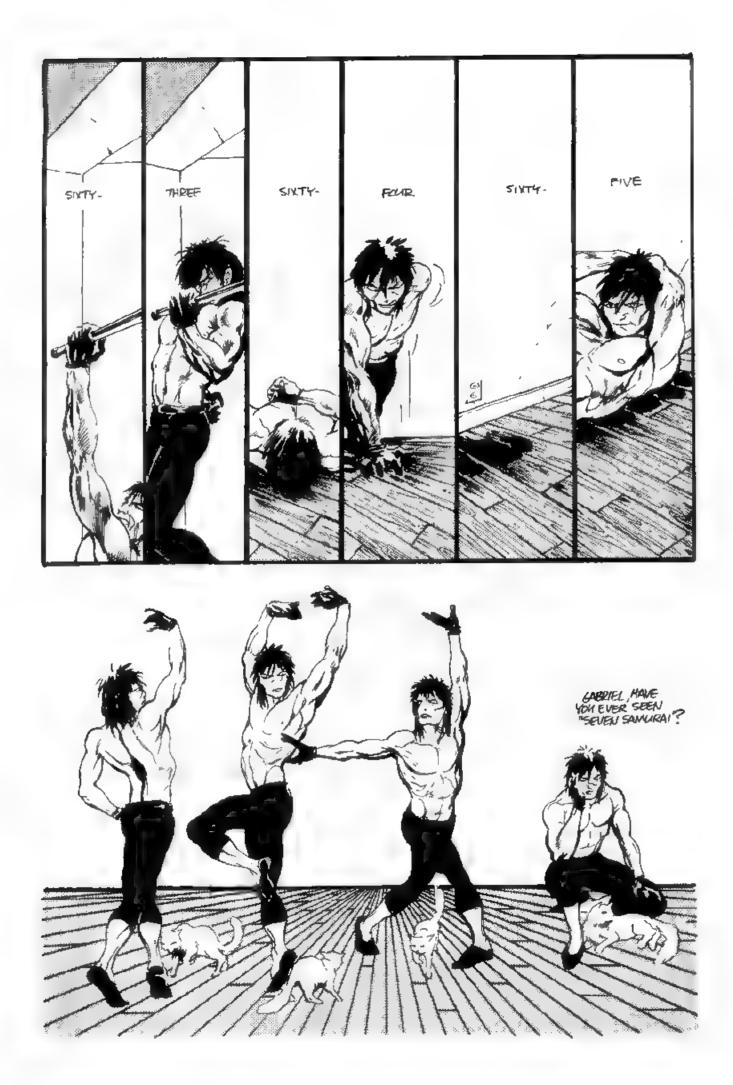


## BOOK TWO Fear

THE CROW

ERIC SCREAMS AND SCREAMS AND POUNDS HIS HEAD AGAINST THE WALL UNTIL PHANTOM FIRE TRUCKS RACE ACROSS HIS VISION. ALL HE WANTS IS **PAIN**. **PAIN** AND HATE YES, HATE. BUT NEVER FEAR. FEAR IS FOR THE ENEMY. FEAR AND BULLETS.











































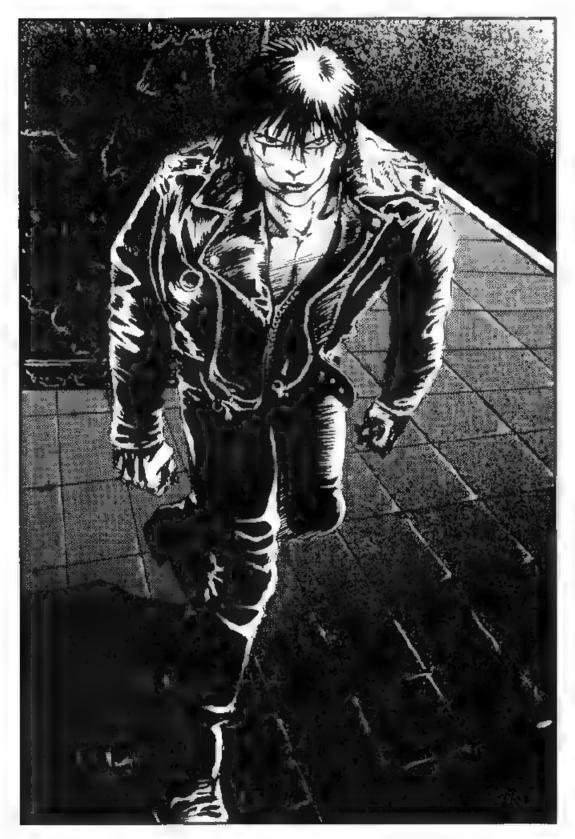


THE HANGING GARDEN Greatures kissing in the ralis Shapeless in the dark again In the hanging garden Please don't speak In the hanging garden No one skeps Catching haloes on the moon Gives my hands the shapes of angels In the heat of the night The animals scream In the heat of the night Walking into a dream... Will All All Noto the walls Jump jump out of time Dut of the sky Cover my face as the animals cry Change the past In a hanging garden Change the past In a hanging garden Wearing furs And masks Fall fall fall fall Into the walls Jump jump out of time The anging garden Wearing furs And masks Fall fall fall fall Jump jump out of time The mask of the sky Cover my face as the animals dist Jump jump out of time The mask of the sky Cover my face as the animals dist Jump jump out of time The mask of the sky Cover my face as the animals dist Jump jump out of time

DIVERT SMITH

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## ELEGY IRONY & DESPAIR.

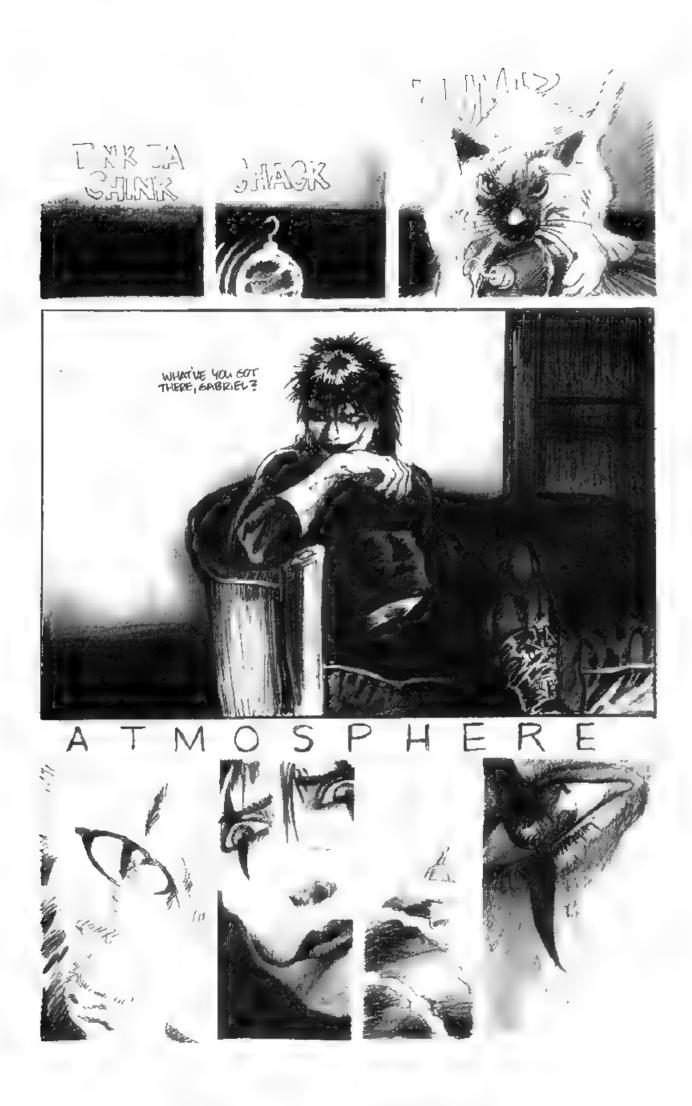


## TRONY

THE TIDES OF SIN DRAW TIGHTER AND BRIGHTER, THE HOURS BECOME HEAVIER AND WEIGHTED, AND THE SHADOWS SMILE, DARK AND WILD. THIS IS WHEN HOPE AND DESIRE COLLAPSE, THE ARC OF THE DREAM DESCENDS INTO DESPAIR, WHEN INNOCENT LOVERS DANCE LIKE ANGELS ON FIFE THIS IS WHEN THE NIGHT COMES DOWN, A HAMMER ON AN ANVIL, AND THE ONLY ABSOLUTION ACCEPTED IS A LEGACY OF BRUTALITY. A SINGLE NOTE RINGS ON AND ON AND ON.

## DESPAIR

HERE DWELLS A SNAKE, ONE THOUSAND MILES LONG COILED. ONE THOUSAND MILES DEEP EYES LIKE CANDY, IT HAS EYES LIKE CANDY HARD AND DUTE BUT SOFT AS AITTENS FEIT OUT OF SIGHT OR IN THE THEMENT OF LIGHT IT COULD BE A DEVIL, IT COULD BE AN ANGEL WITH SPIDERS INSIDE A VISION FROM HELL ITS SPINE IS A VERTICAL SCREAM SLOW AS CONCRETE, BLURRED AS A DREAM IT SPINS ROUND AND DOWN ON AN AXIS OF ATROCITY. FUELED BY INERTIA, DEPTH, RADIUS, AND VELOCITY, ITS SOUL - A TWISTED WRECKAGE OF DESPAIR AND PAIN-AND THE SPIDERS INSIDE ARE JUST PRAYING FOR RAIN SILLING TIME KILLING TIME AND PRAYING FOR RAIN ONE THOUSAND MILES DEEP





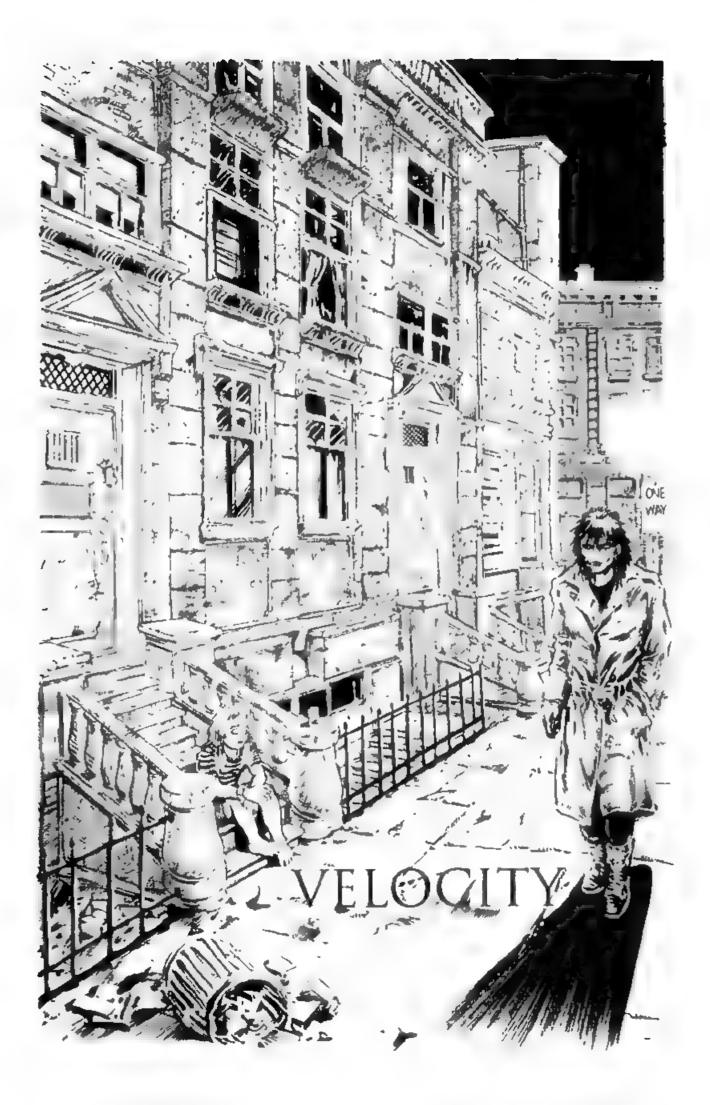








Ou' sont les neiges d'antan Villon























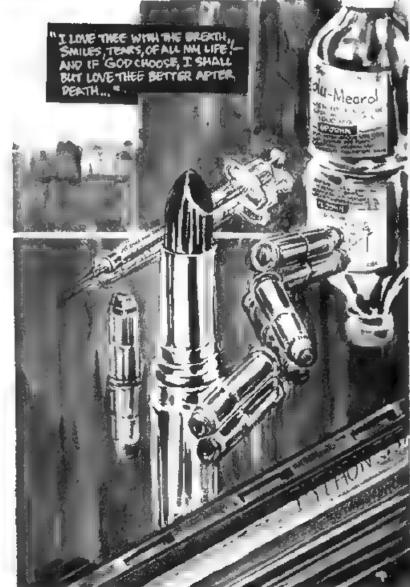


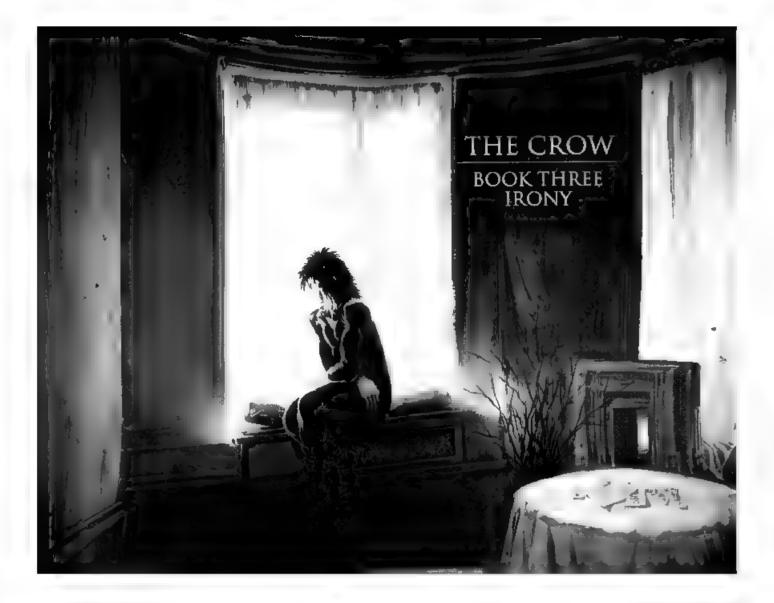










































## GOOD NIGHT

The little birds are weary, The bittle birds are folded up --Good n glu, good hight, my dearie

The children in the country The children in the city Go to their beds with nodding heads — Good night, good night, my pretty

- Rose Fyleman





























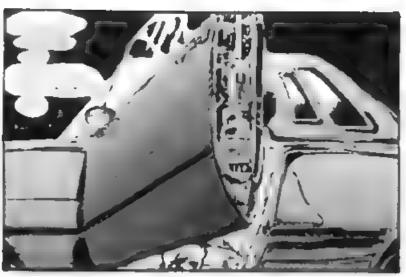


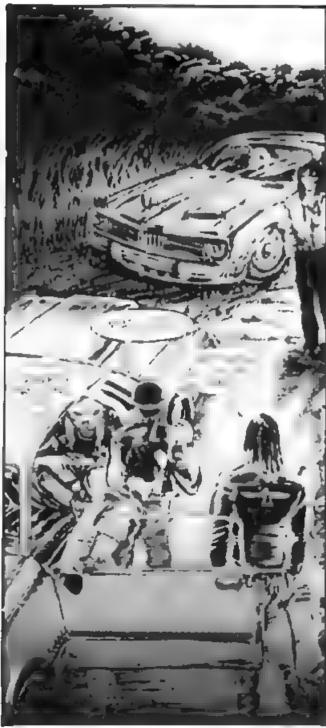
































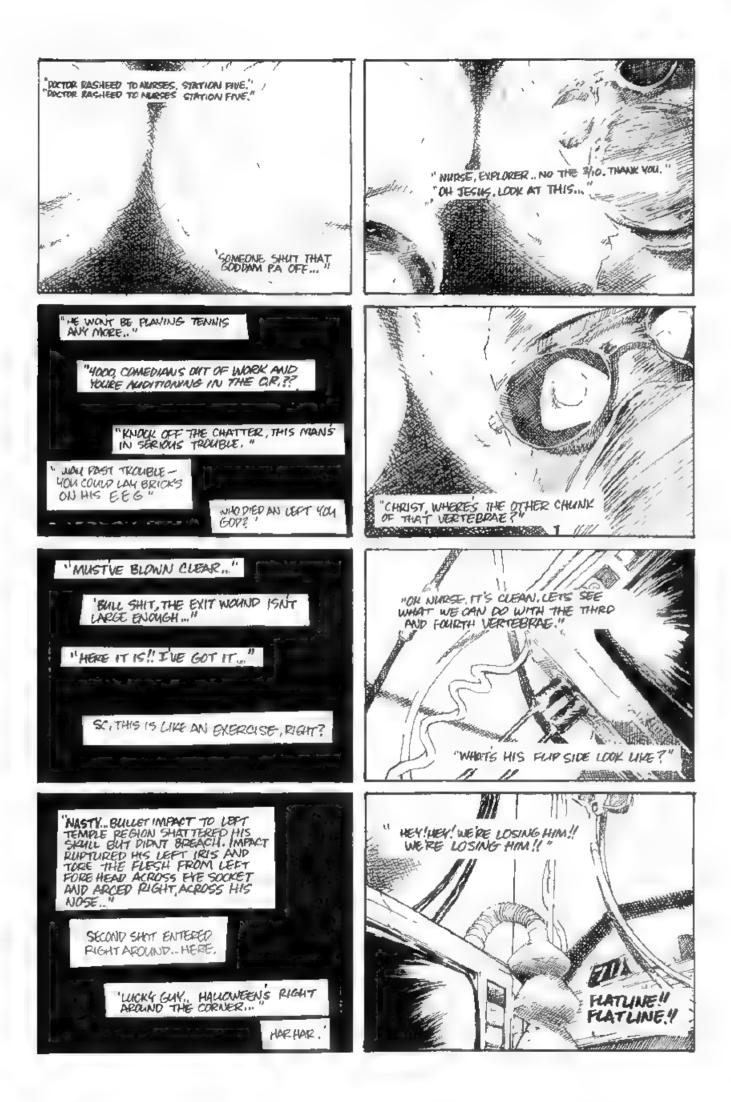


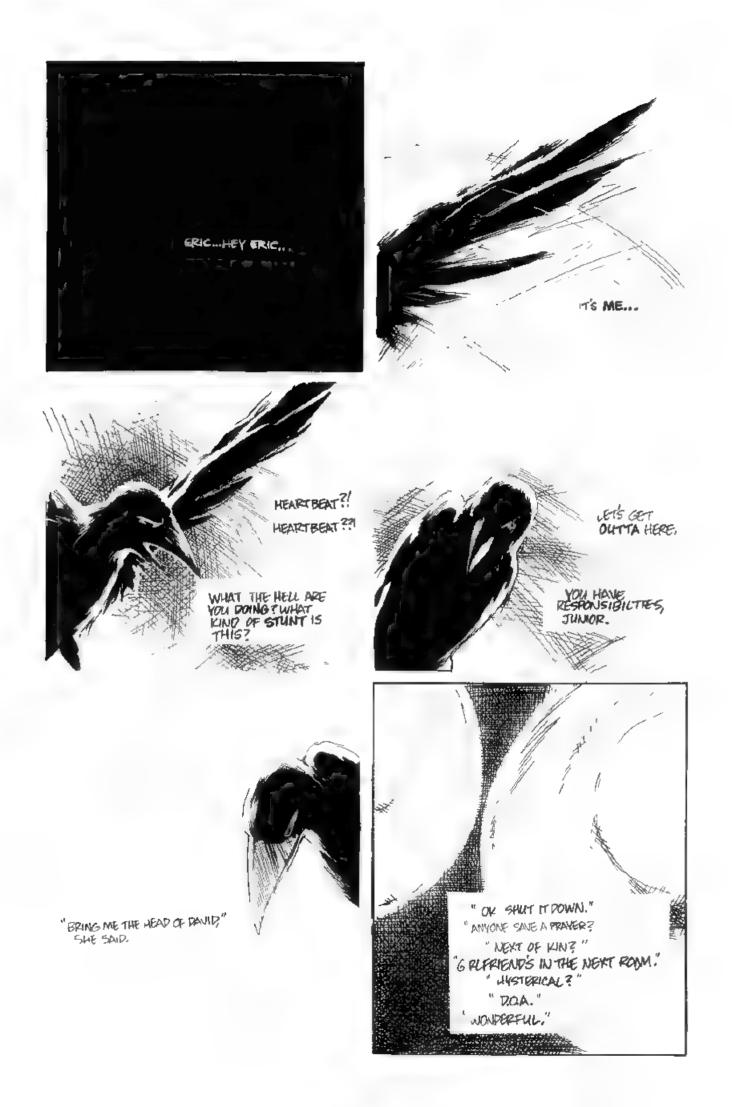












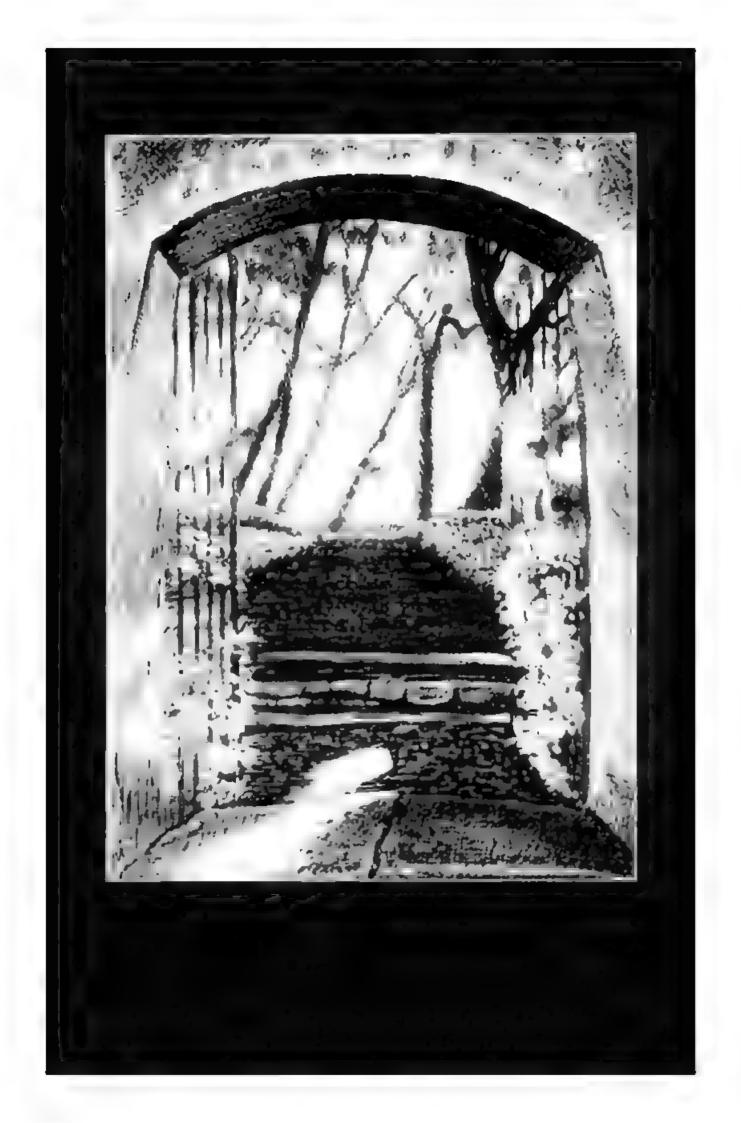


MY VALENTINE HAS HOLLOW EYES

## CRESCENDO . DEATH .

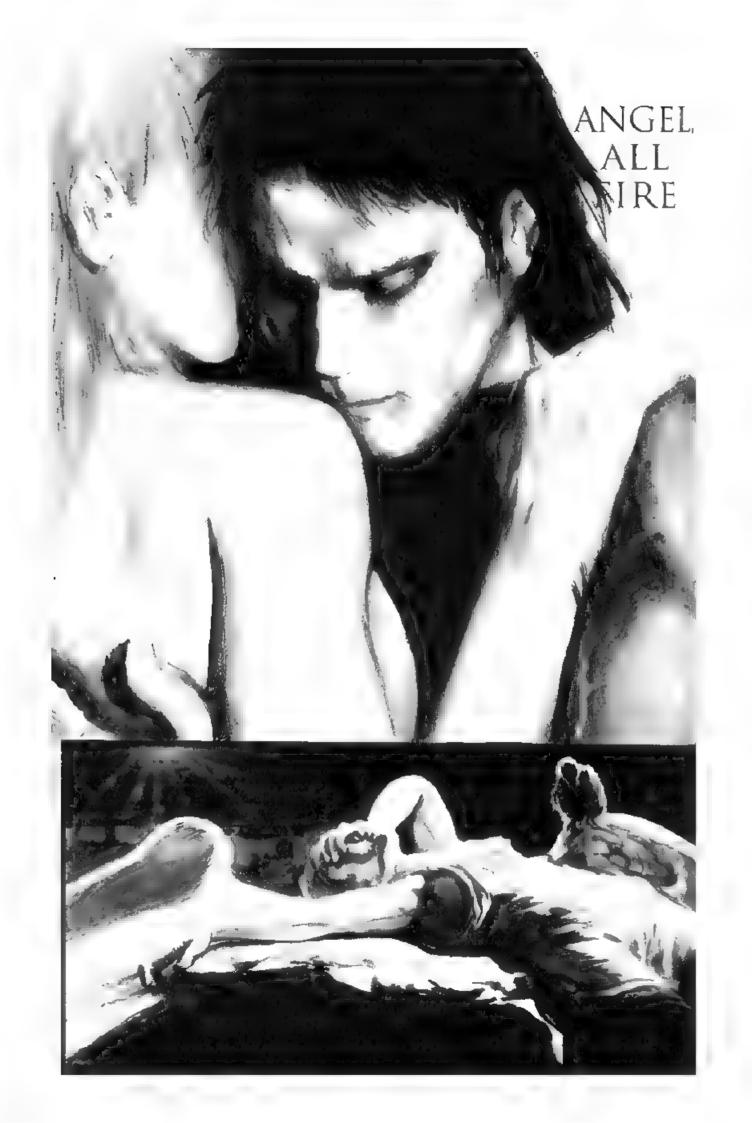


















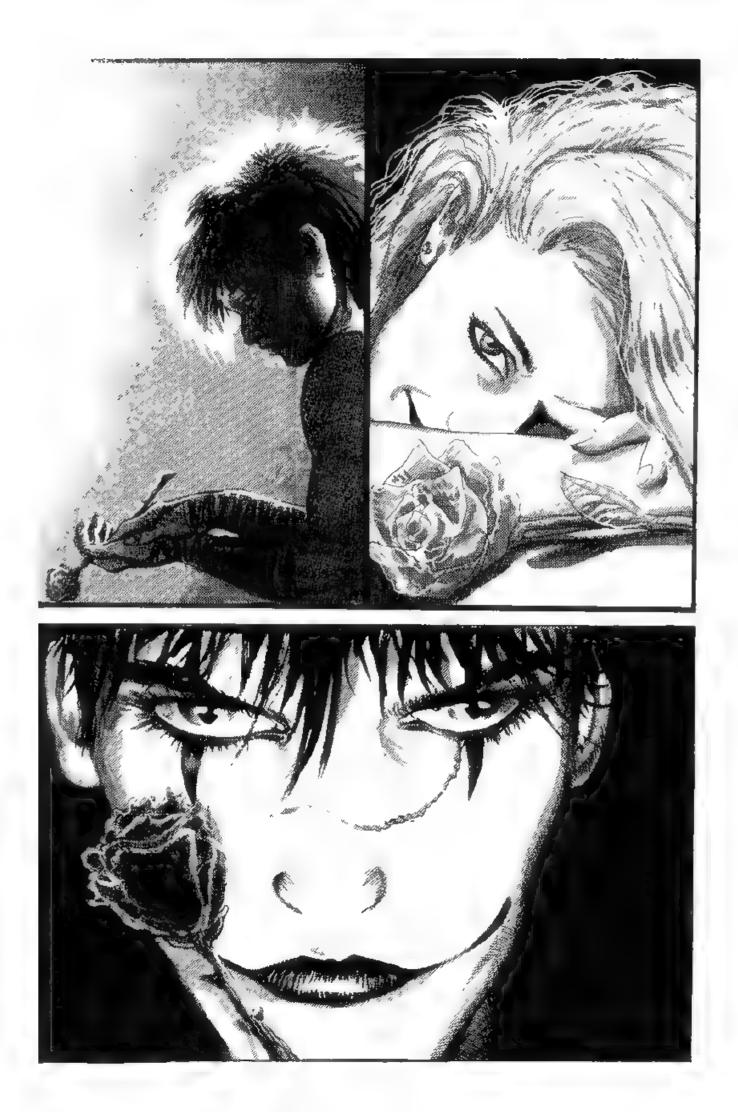










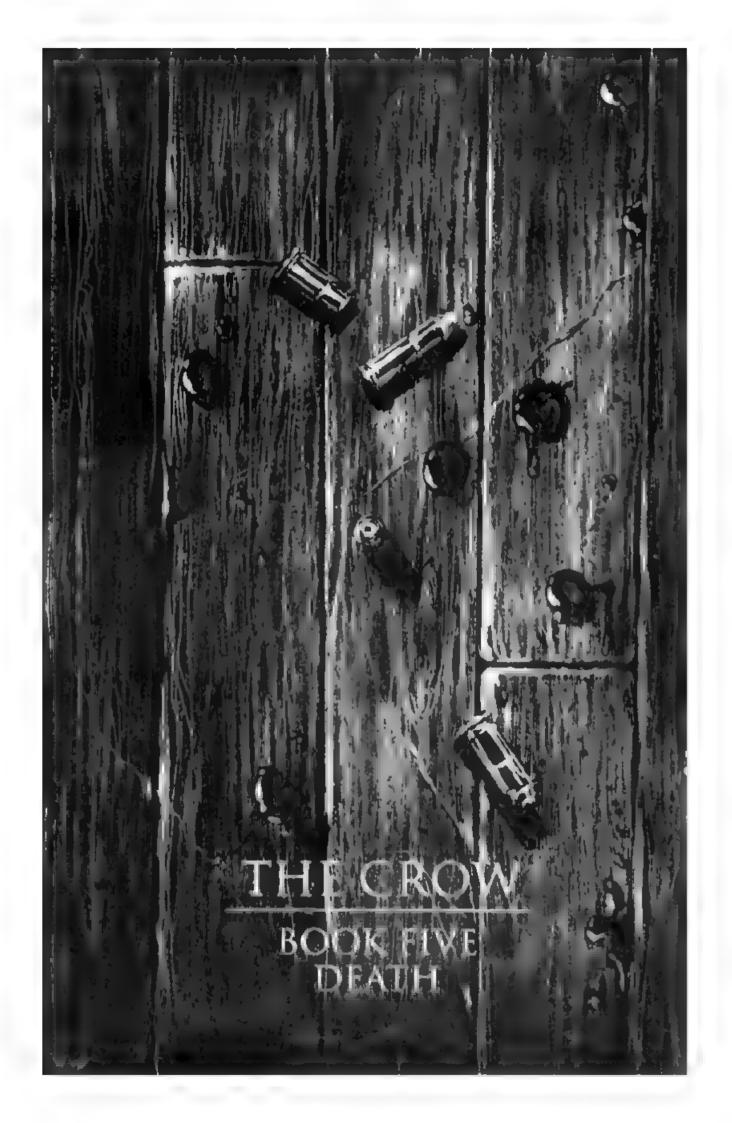














































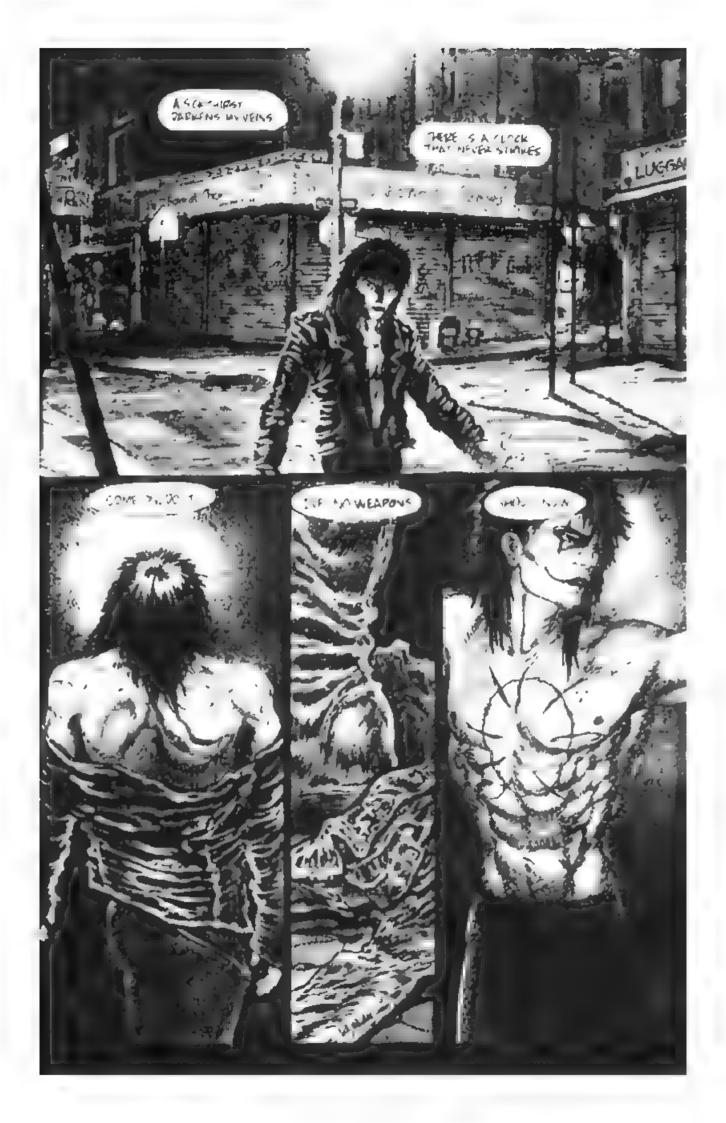






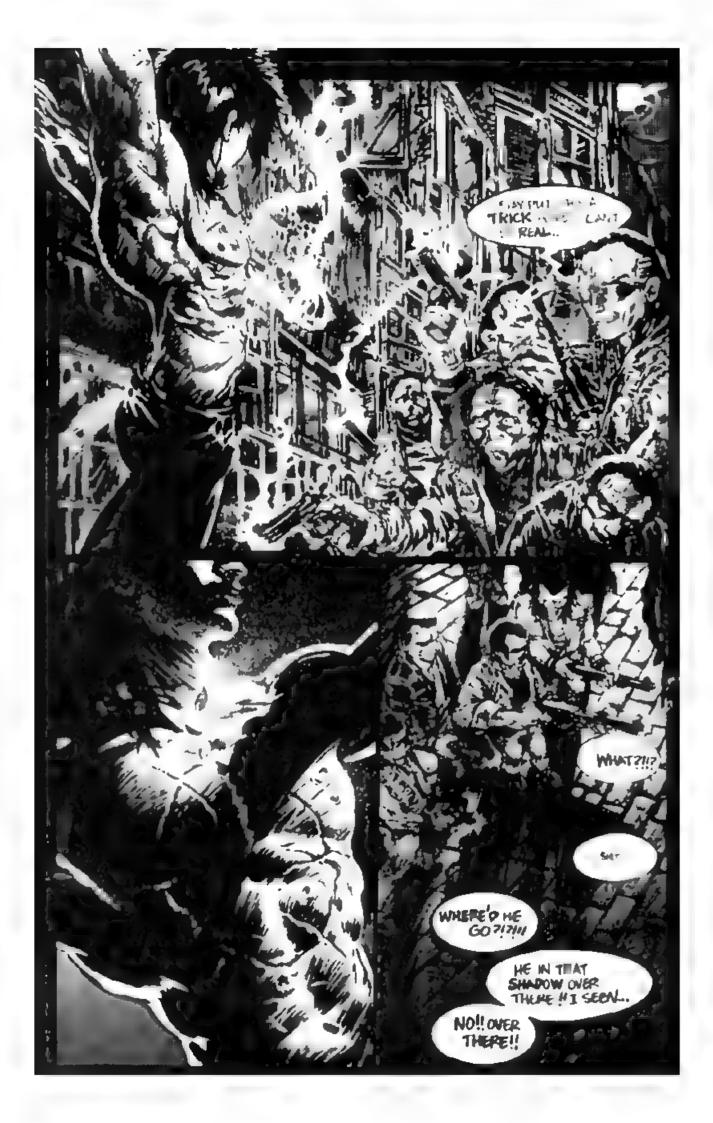


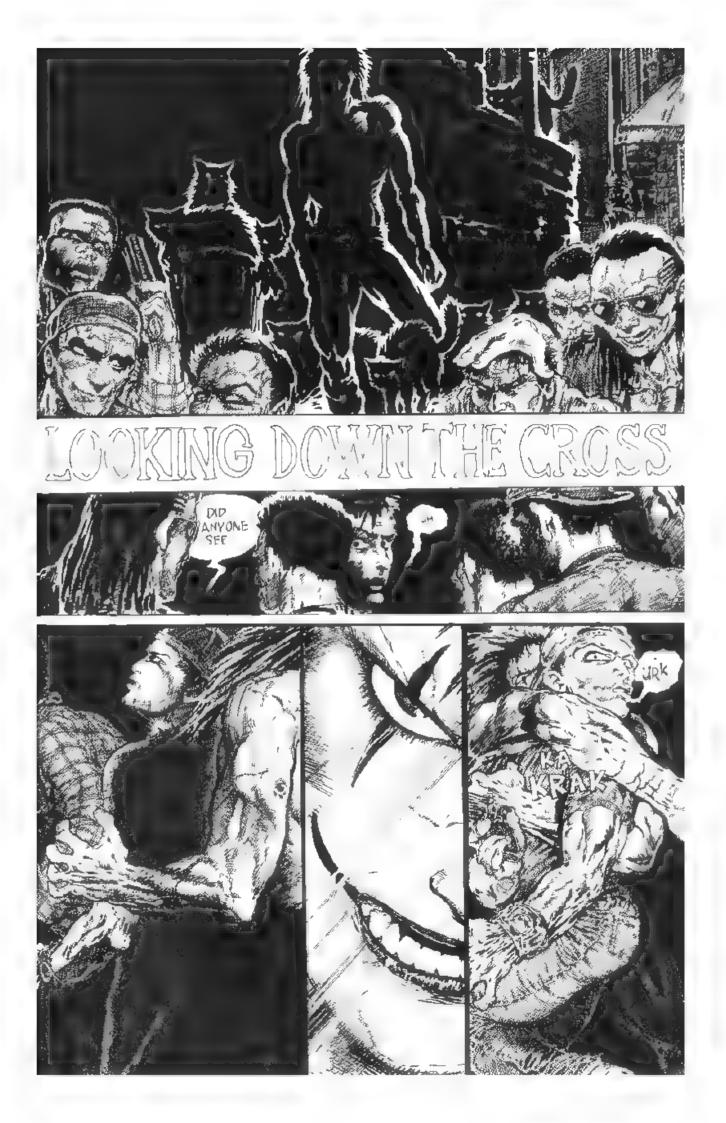








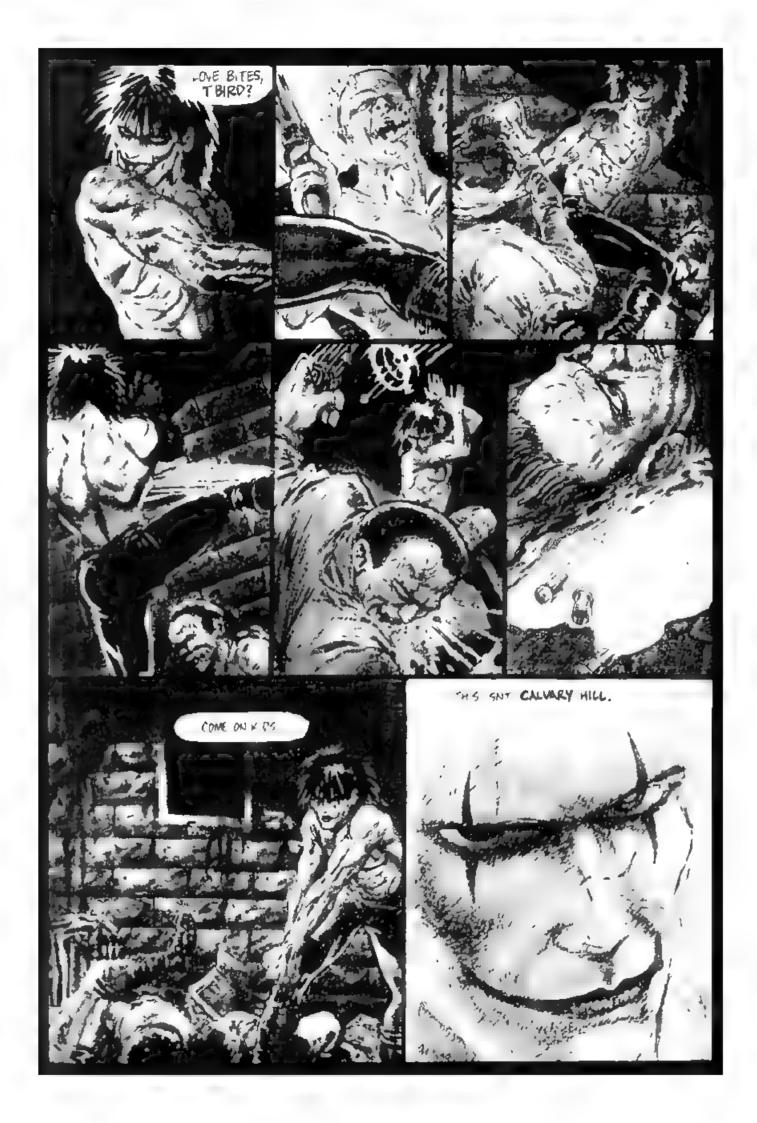




















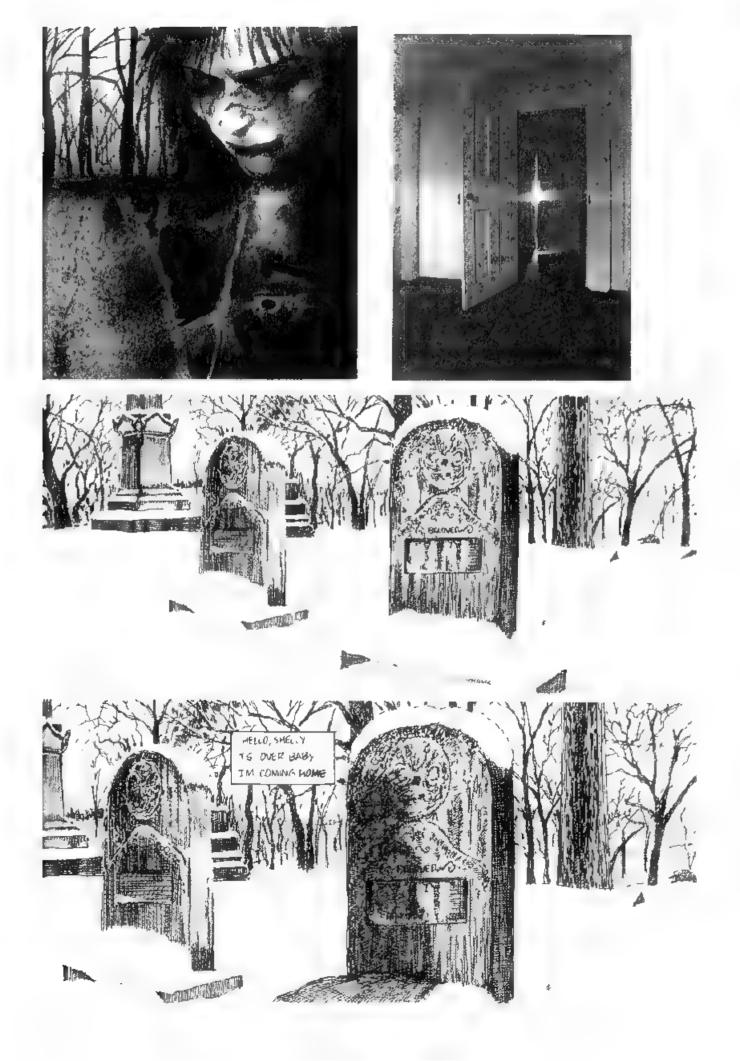


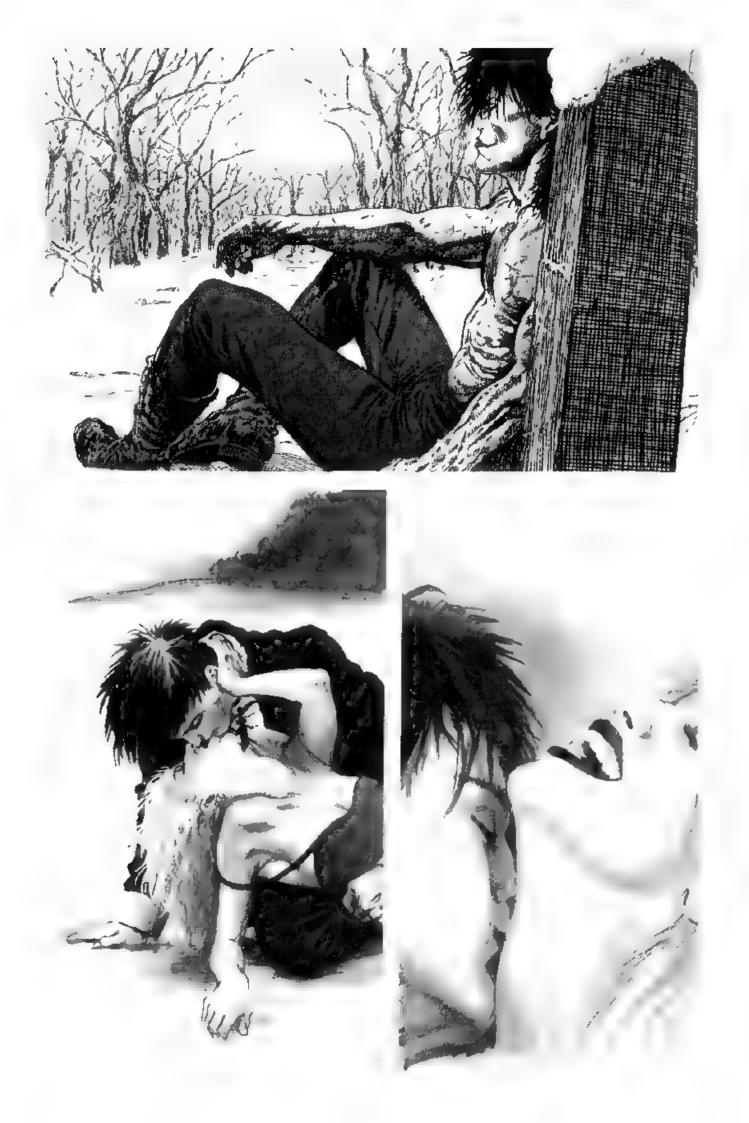


## PASSOVER

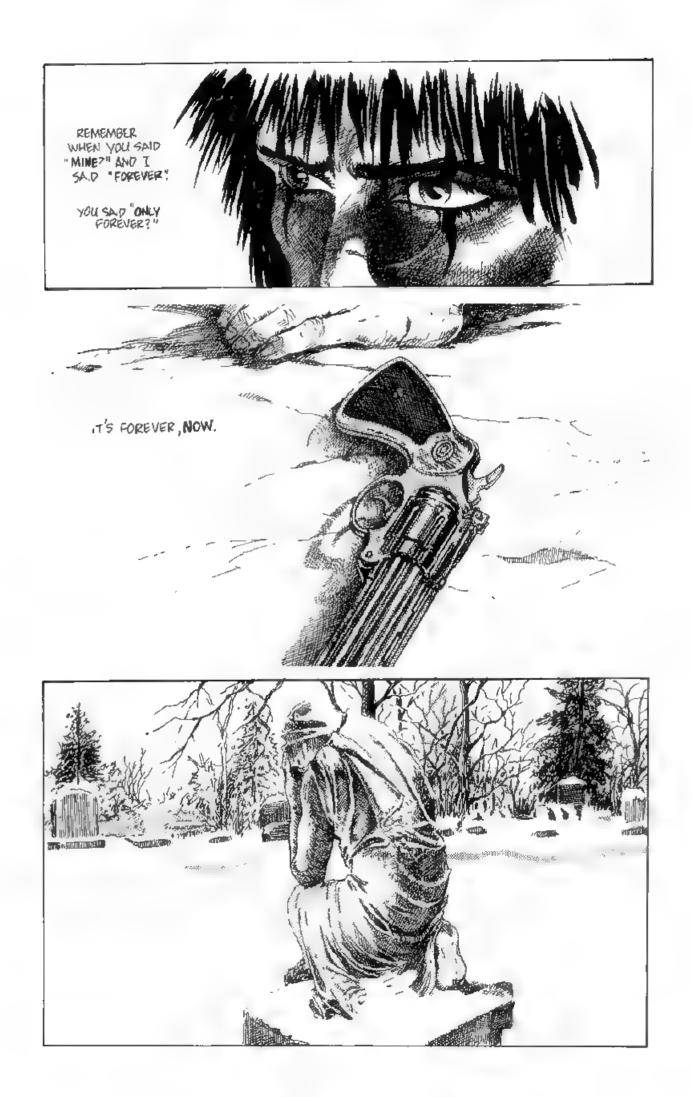














## END

## **BEING BEAUTEOUS**

Against a fall of snow, a being beautiful, and tall Whistlings of death and circles of faint music Make this adored body, swelling and trembling Like a specter, rise... Black and scarlet gashes burst in the glearning flesh. The true colors of life grow dark, Shimmer and separate In the scaffolding around the vision

Shiverings mutter and rise,

And the furious taste of these effects is charged With deadly whistlings and raucous music That the world, far between us, hurls up at our mother of beauty. She retreats us, she rises up

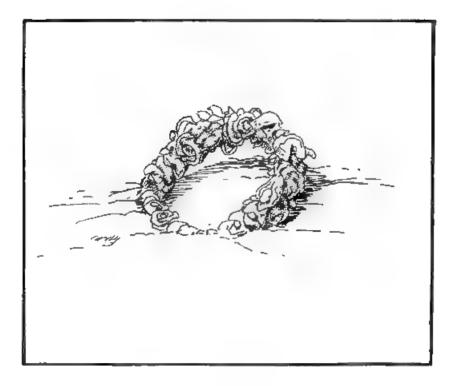
O ash white face

O tousled hair

O crystal arms!

On this cannon I mean to destroy myself In a swirling of trees and soft air!

-A. Rimbaud



## CODA



OR A HUNDRED THOUSAND YEARS. THE GREATEST OF THE GODS WAS THE CROW. THE DREAM-CARRIER, WHO BROUGHT CIVILIZATION TO THE PEO-PLE IN PALEOLITHIC TIMES, MAMMOTH-IVORY CARVINGS FOUND GYER & VAST AREA FROM EUROPE TO THE NEAR EAST DEPICT A GODDESS WITH THE RAPTOR TRAITS OF A CARRION BIRD. THREE-FINGERED TALONS AND A BEAKED FACE - A PREDATOR CROW WITH BREASTS.

We Har Diffe

20

ABOUT TEN THOUSAND YEARS AGO. WHEN THE GODDESS BECAME A GOD. THE SAME WINGED OMNIVORE CONTINUED AS CHIEF DEITY ALMOST EVERYWHERE: THE ARCHAIC GREEKS CALLED HIM CRONOS. LITERALLY THE GROW, THE TIRELESS TRAVELLER AND HUNGER MACHINE THE ROMANS RENAMED SATURN, GOD OF TIME, THE SUN GOD APOLLO. WHOSE NAME MEANS THE DESTROYER, WAS ANOTHER GREEK AVATAR OF THE CROW. AS WAS THE NORSE KING OF THE GODS, ODIN, TO THE CELTS AS WELL AS ABORIGINAL AMERICAN NATIONS. THIS SCAVENGER BIRD CARRIED THE COSMIC SIGNIFI-CANCE OF THE GREAT BENEFACTOR. THE CREATOR OF THE VISIBLE WORLD. THE GERMANIC AND SIDERIAN TRIBES SIMILARLY WORSHIPED THE CROW AS AN ORACULAR HEALER, AND IN CHINA, THE BLACK-FEATHERED PREDATOR. WAS THE FIRST OF THE IMPERIAL FMBLEMS, REPRESENTING YANG, THE SUN OND THE VITALITY OF THE EMPEROR.

DURING MEDIEVAL TIMES, IT HE SHADOW OF THE SUM WAS HOW BUROPEAN ALCHEMISTS DEFINED THE CROW THEIR SYMBOL FOR THE INIGREDOW THE BLACKNESS OF DESPAIR AND ITS POISON-CURE THE UNITY LATENT IN CHAOS. THAT UNITY IS THE CROW'S RAPTURE A LIFEFORCE SO-ROWERFUL TO CAN ACTUALLY UVE OF DEATH ITSELF. THAT'S AND ITS OUTER-SPACE COLOR IN BROAD DAYLIGHT. IS WHAT IMPRESSED THE PIRST PEOPLE THE CROW IS THE HUNGER OF THE SKY, WHEN IT COMES DOWN, IT EATS EVERYTHING, INCLUDING THE DEAD, AND IT REJECTS NOTHING, IT IS INVUL-INFRABLE. IT IS WIDER THAN TIME.

AT OUR HUMAN LIMITS, WHEN WEVE GONE AS FAR AS OUR BODIES AND IMAGINATION CAN TAKE US. WE MEET THE ETERNAL ONES. THE POWERS THAT BUILT OUR FLESH OUT OF THE MINERAL ACCIDENTS OF CREATION AND THAT ARE NOW BUILDING OUR INDIVIDUAL FATES OUT OF TIME AND THE ACCIDENTS OF OUR HEARTS. THEY ARE SPACELESS AND TIMELESS AS NUMBERS. AND YET, AS WITH NUMBERS, ALL ORDER IN SPACE AND TIMELESS AS NUMBERS. AND YET, AS WITH NUMBERS, ALL ORDER IN SPACE AND TIMELESS OF THE SUPER-REAL HE IS THE APPETITE OF THE ETERNAL ONES FOR THE MORTAL POWERS OF THE WORLD.

DEVOURER, THE CROW IS AN EXCARINATION OF THIS CELESTIAL DEVOURER, THIS CROW IS THE SAME MELANCHORY AVENGER WHO CASTRAT ED HIS FATHER, KING OF THE MOUNTAINS (URANUS), TEN THOUSAND YEARS AGO IN THE FIRST KINGDOMS, THE BRUTAL ARYAN WARCAMPS OF INDO-BUROPE, HE IS IMMEMORIALLY OLD AND INCONSOLABLE, BECAUSE HE IS HIS OWN HADES, GHOSTS DWELL IN HIM. HIS CLOWN-WHITE AND FEMININE FEA-TURES HARKEN ALL THE WAY BACK TO THE IVORY CROW-GODDESS OF A HUN-DRED THOUSAND YEARS AGO, THE MAKER AS THE TAKER, THE BLOOD DRAINED FACE OF MAMA DEATH. HER GHOST CROWS DESCENDING TO PLUCK THE SOULS FROM OUR CORPSES.

THE BLOOD REMEMBERS THIS. WHAT O'BARR ADDS IS THE ACID-BURN OF CITY APOCALYPSE. THE PHYSICAL DREAD OF OUR ANIMAL GRIEF IN THE ASPHALT CANYONS WHERE DEATH PRETENDS TO BE LIFE. BY THIS IMMEDIACY. O'BARR CREATES ROUGH. SPARE, SINEWY, AND RAPID ARCS OF VISION AND MAKES A SIMPLE SUPERNATURAL TALE OF REVENGE A POISON-CURE TO THE COMPLETE ABSENCE OF IMAGINATION - MINDLESS VIOLENCE.

TEARS, SALTY BLOOD, BONESHARDS AND THE SLUDGE OF BRAINS ATTEND THIS VISION OF THE TRANSCENDENTAL MYSTERY OF THE CROW. IT IS HOW THE DEAD ARE TONGUED WITH FIRE, IT IS AN UNNATURALLY NATUR-AL WAY TO EXPRESS WHAT THE DEAD HAVE NO SPEECH FOR: SHADOWS OF INK PLAY WITH MOTIONLESS MOTIONS ON THE EMPTINESS OF THE PAGE AND A CROW WAKES IN THE HEART. IT IS AN ILLUSION AND A VOLUPTUOUS TRUTH ABOUT WHY WE ARE UNFINISHED AND CANNOT FLY:

EREATES, IT IS ALSO O'BARR'S PERSONAL TRUTH 7 A RITUAL DONE FOR US

AS WITH EVERY TRUE RITUAL. IT IS A KILLING FLOOR. THE MORE SACRED THE RITUAL THE MORE MESSY AND GRUESOME THE BLOOD-LETTING. SATURN DISEMBOWIELED. ØDIN NERCED AND HANGING FROM THE STORM TREES. THE CROW CREATING A ZOMBIE TO DESTROY DOZENS OF VIOLENT EVIL LIVES. THIS PURGING OF EVIL IS A PRIMORDIAL FANTASY PROMINENT EVEN AT THE DEEPEST RANGE OF CONSCIOUSNESS. BECAUSE IT IS ROOTED IN THE SUZERAIN TRUTH THAT WE ARE ALL EQUAL BEFORE DEATH. NO MORTAL HAS THE RIGHT TO TAKE ANOTHER'S BODY OR LIFE. YET PEOPLE ARE RAPED AND KILLED EVERY HOUR. THE WHOLE WORLD IS INFECTED. AND THE INNER-MOST SECRET SPIRIT INSIDE THE RECESSES OF INERT MATTER. WATCHES WITHOUT BLINKING.

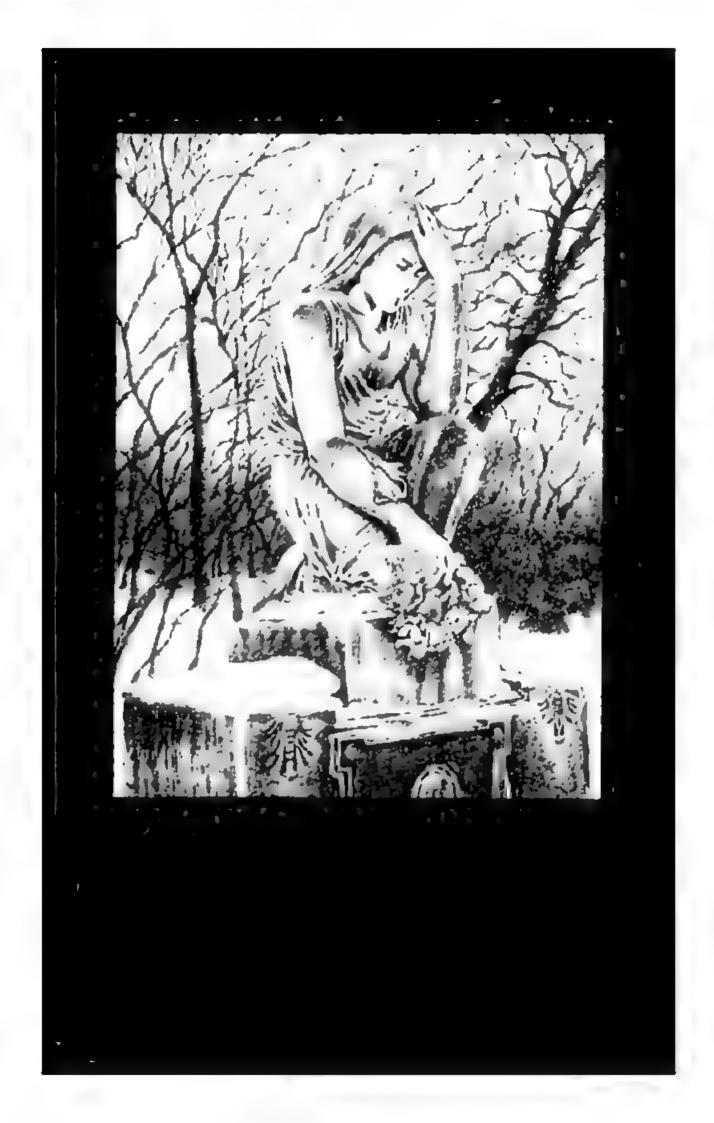
THE CROW IS THIS CHTHONIC SPIRIT'S LONG FANTASY. FOUR BILLION YEARS OF RAW FOOD EATEN ALIVE HAS MADE THE ANIMAL MIND WE HAVE INHERITED A WILD, HUNGRY HAPPINESS, LIFE FEEDS VORACIOUSLY ON THE SILENCES OF THE DEAD. BEHOLD OUR SPECIES' RAVENING OF PLANETARY SOURCES. WE ARE ALREADY, ALL OF US. SURVIVORS OF AFTERMATH. IN OUR IGNORANCE AND TAMELESS GREED WE HAVE RAPED AND KILLED THE ONLY WOMAN THE CROW EVER LOVED. NOW HIS SCAR-SPLIT MASK FILLS THE WORLD, AND EACH OF US IS ONE OF HIS CASUALTIES.

> A. A. ATTANASIQ HONOLULU 1992



ICH BEDURFNES JESUS CHRISTUS HANGELENK Mein Gebein Weinen Odland, Krifgsbift Lebenweise Geschwind Gkeit Halbmesser, Absteig Gnapenstob

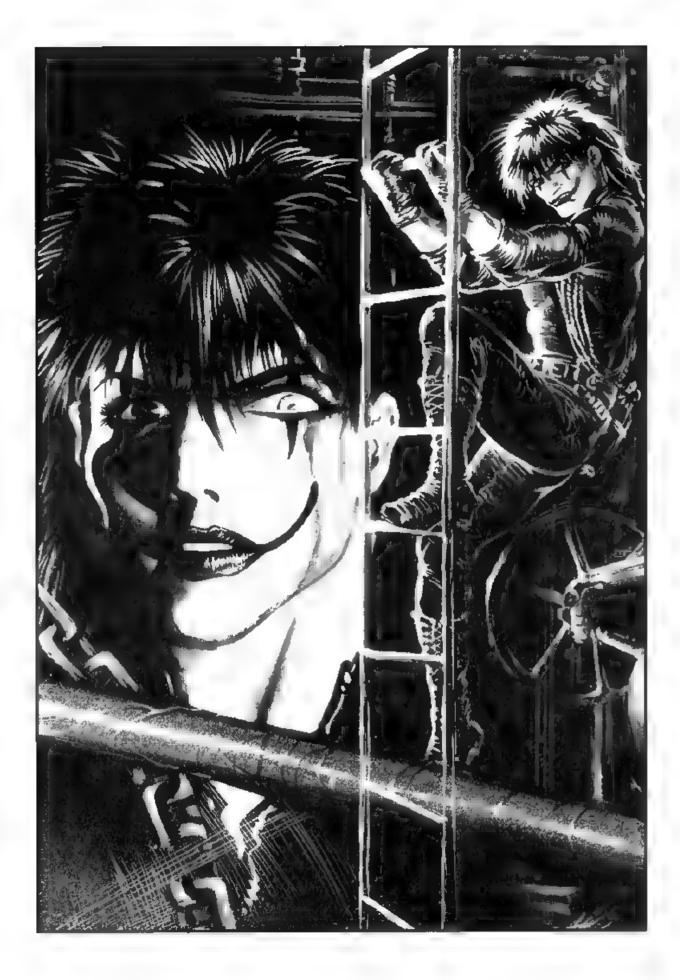














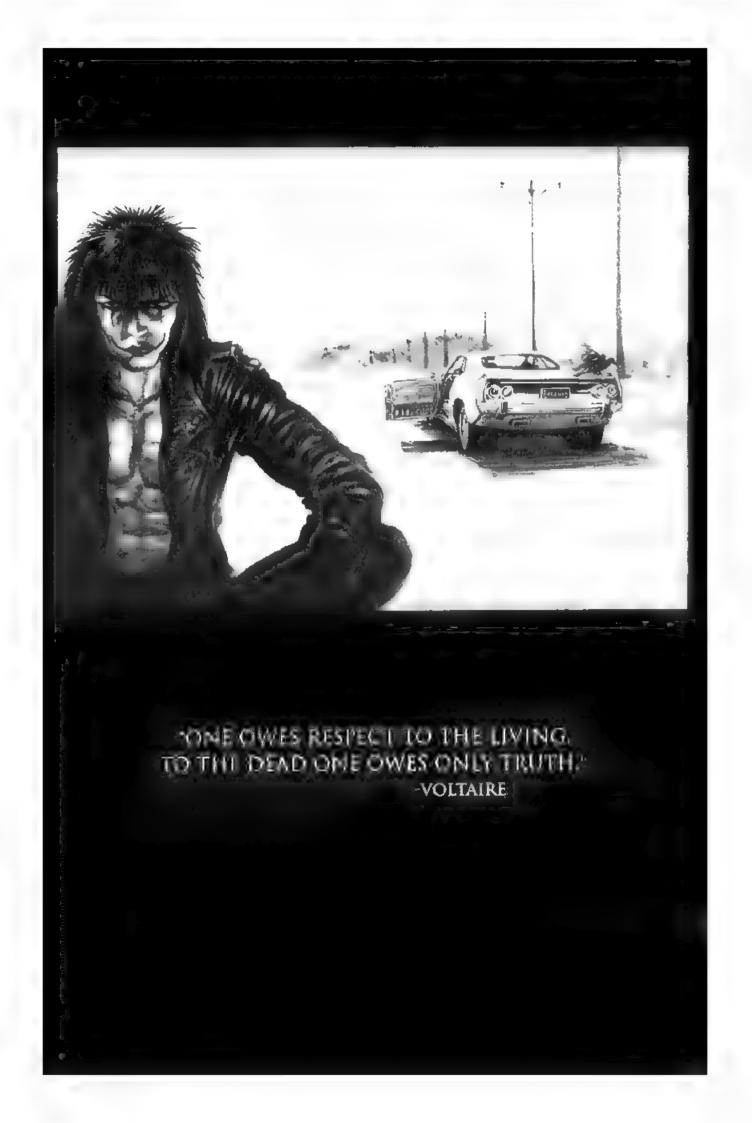


## DECADES

Here are the young men. A weight on their shoulders Here are the young men. Well where have they been? We knocked on all the doors Of Hell's darker chambers Pushed to the limits We dragged ourselves in Watched from the wings as The scenes were replayed We saw ourselves now as We never had seen Portrayal of the traumas and degeneration The sorrows we suffered And never were freed Where have they been?

> Weary inside, now our hearts Lost forever Can't replace the fear Or the thnil of the chase These intuals showed up the door For our wanderings Opened and shut, then slammed In our face Where have they been?

> > - JOY DIVISION







SERENDIPITY?





## KOMAKINO

This is the hour when the mysteries emerge Strangeness so hard to reflect A moment so moving goes straight to your heart Condition that's never been met The attraction that's held like a wake deep inside Something I'll never forget Pattern is set, the reaction will start Complete but rejected too soon Looking ahead in the grip of each tear Impulse that blinds every move Shadow that stood by the side of the road Always reminds me of you How can I find the right way to control all the conflicts inside, All the problems beside As the questions are right, and the answers don't fit Into my way of paying, into my way of paying





